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沙 龙星 接繼	Charles-James: Crabtree©		350			
(39)	Care of			Issue Date: February 5,	2018	155
	Denver, Colorado, near [80239-9998]			Bond Number #		
	Non-domestic without the U.S.					
	STEVEN MNUCHIN-Secreta		Registered Mail	#RE 343933		
	United States Department of the 1500 Pennsylvania Ave. NW	e Treasury				
	Washington, DC 20220			H N		
				ON-NEGOTIABLE		
	Value of Bond is \$100, Re: CERTIFICATE OF LIVE	000,000.00 (One Hund	red Million) U.S. Do	ollars I Money of Account R VALUE and EXEMPT F	POM	
()	LEVY DEPOSITED TO U.S.	TREASURY AND CHA	ARGED TO CHARL	ES JAMES CRABTREE -	UCC	
	CONTRACT TRUST ACCOU	NT NUMBER				~ ((
() : #	Attention: STEVEN MNUCHI Enclosed, the Undersigned Prin	• • • • • • • • • • • • • • • • • • • •		anta far value the analoged		
	Certificate of Live Birth Numb				7 -016 412	
	legitimate acceptor of said bon	d being the only party to	have put any value i	into said bond, being the		
\	contributing beneficiary of the			ommercial Code and House	Joint SE	
	Resolution 192 of 5 June, 1933		ORDER			
	Please deposit this bond the ab	ove UCC Contract Trus	t Account bearing the		ımber	
	RE for future					
	commercial, corporate or Publi			on behalf of CHARLES JA otree, # Secured		(A)
	Creditor (see enclosed UCC-1					
	value" and endorsed by Charle					
	Please adjust any commercial, CHARLES JAMES CRABTR					
	return the interest to the princip					
	the Secretary of the Treasury s	hall have Thirty (30) da	ys from the date of re	ceipt of this Bond, as witne	ssed ::: 💈	
)	by the date of receipt affixed to Bond to the Principal, with an					~ . 遵(
	mail. Failure to return the Bond				illezele	
	associated presentment(s), clai	m(s), transactions or oth	erwise in accordance	with the Law, by Timothy		
	Geithner, the Secretary of the Conditions herein.	Freasury and the United	States Department of	f the Treasury to all Terms	and	
\ * . // / / / / / / / / / / / / / / / / /	This Bond shall be ledgered as	an asset as best suits th	e needs of the United	States Department of the		· # /
	Treasury This Bond expires at					· · · · · · · · · · · · · · · · · · ·
	Surety # 1	12-3-11	urety # 2		_	
	Exemption ID #		exemption ID #		E I	- 6
	Non-Domestic without the U.S.		Ion-Domestic withou	t the U.S.		
	Non-Domestic/Without the U.	C	Charles	Comes Grabb	re de	
	Bond # Secretary without the O.		Charles-James: Crabti	(2)/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/		100
为台入跨疆	Pre-paid - Preferred Stock	E	mployer Identificatio	n # 1		Make
	Priority - Exempt from Levy	c/	0			
	******			********	100	
2/20/23			Mr. commerces			
16.00	Z					9
	Rank Land					SHOW!
7.25			V. A.		à All	
THE SERVICE SERVICES						

FILED worldreviewgroup.com 2 / 20 / 2018, 1230 hrs.